

**ANNEXURE - I**  
(To be submitted to the Inspection Committee)

**DETAILS ON LIBRARY BOOKS AND JOURNALS**

**1. Books**

Sl. No.	Description	No. of Books (Volumes) available
1.	Science and Humanities	
2.	Engineering	
3.	Others (Specify)	
4.	Books added after May 2022	

**2. Journals**

Sl. No.	Name of the Course	No. of Journals	
		National	International
1	UG 1		
2	UG 2		
	.....		
	PG 1		
	PG 2		
	.....		

**3. e-Journals**

Sl. No.	Name of the e-Journal Publisher	Total No. of Journals	Name of the relevant courses with no. of Journals in bracket eg. CSE (12), EEE (8) etc.
1.			
2.			
3.			
4.			

**Signature of Librarian**

**Signature of Principal**