

ANNEXURE - III
(To be submitted to the Inspection Committee)

DETAILS ON LIBRARY BOOKS AND JOURNALS

1. Books

Sl. No.	Description	No. of Books (Volumes) available
1.	Science and Humanities	
2.	Engineering	
3.	Others (Specify)	

2. Journals

Sl. No.	Name of the Course	No. of Journals	
		National	International
1	UG 1		
2	UG 2		
		
	PG 1		
	PG 2		
		

3. e-Journals

Sl. No.	Name of the e-Journal Publisher	Total No. of Journals	Name of the relevant courses with no. of Journals in bracket eg. CSE (12), EEE (8) etc.
1.			
2.			
3.			
4.			

Signature of Librarian

Signature of Principal