



# NATIONAL HUB FOR HEALTHCARE INSTRUMENTATION DEVELOPMENT

Anna University, Chennai – 600 025

Kalanjiyam Building, 2<sup>nd</sup> Floor, Opp. to Mining Engineering,

E mail: au.nhhid@gmail.com

Dr. S. Meenakshisundaram  
Co-Coordinator

Dr. M. Sasikala  
Coordinator

The National Hub for Healthcare Instrumentation Development (NHHID) is carrying out mission-oriented projects related to healthcare instrumentation development, invites application for the Post of **Calibration Trainee** for “Centre for Calibration and Testing of Medical Equipment”.

Candidates with passion for Calibration and Testing of Medical Devices **should submit their CVs** along with education qualification and experience certificates through **post only** on or before **20.04.2023** to the following address.

**The Coordinator**  
**NHHID, Kalanjiyam Building,**  
**2<sup>nd</sup> Floor, Opposite to Mining engineering,**  
**CEG Campus, Anna University,**  
**Chennai - 600 025.**  
**E-Mail: [au.nhhid@gmail.com](mailto:au.nhhid@gmail.com)**

**Subsequently submit the application using this link:** <https://forms.gle/hJvk3zC2cLNHY8QK8>  
(for internal purpose only)

The eligible candidates will be called for an **interview** after scrutinizing the applications. The actual date and time of the written test and interview will be intimated to the shortlisted candidates in due course **by email** only.

| S. No. | Designation         | Essential Qualification   | Experience | No. of Post | Salary per month (Consolidated) |
|--------|---------------------|---|------------|-------------|---------------------------------|
| 1.     | Calibration Trainee | B.E. / B. Tech (Biomedical Engineering, ECE, EEE & Instrumentation) or M.E/M. Tech (Biomedical, Medical Electronics, Instrumentation Eng., Applied Electronics, VLSI Design, and Embedded Systems) in Regular with 60% and above. | Fresher    | 2           | Rs.12,000/-                     |

## **JOB DESCRIPTION:**

### **1) For Calibration Trainee:**

The candidate will support the Calibration Centre and specifically he/she will be employed to:

- ✓ To do in-house & onsite calibration of Medical Equipment in Hospitals (should be willing to travel).
- ✓ Preparation of Calibration Test Reports.
- ✓ To prepare and maintain documents as per ISO 17025:2017 and NABL Standards.

### **General Instructions**

- Candidates attending the written test and interview will do so at their own expense.
- Candidates should mention % of UG & PG marks in the resume.
- These posts are purely temporary.
- Selected candidates must be able to join preferably within 2 weeks after the selection.
- The duration of the fellowship would be a co-terminus with the project.
- The selection criteria are as per the guidelines of Anna University, Chennai.

**For further details, please contact** Special Officer, NHHID, Anna University, Chennai - 600 025.

**E-mail:** au.nhhid@gmail.com & **Telephone:** 044-22357953

*U. Sarikala*  
*29/3/23*  
COORDINATOR  
NHHID  
COORDINATOR  
National Hub for Healthcare Instrumentation Development  
Anna University, Chennai - 600 025.



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**Application for the post of \_\_\_\_\_**

|     |   |                       |                                      |          |          |          |                        |                          |   |          |            |
|-----|---|-----------------------|--------------------------------------|----------|----------|----------|------------------------|--------------------------|---|----------|------------|
| 1   | Name (in Block Letter) with initials at the end | :                     |                                      |          |          |          |                        |                          | Affix recent<br>Passport size<br>Photograph |          |            |
| 2   | Address for communication                       | :                     |                                      |          |          |          |                        |                          |   |          |            |
| 3   | E-Mail id (valid and functional)                | :                     |                                      |          |          |          |                        |                          |   |          |            |
| 4   | Mobile Number (valid and functional)            | :                     |                                      |          |          |          |                        |                          |   |          |            |
| 5   | Nationality                                     | :                     |                                      |          |          |          |                        |                          |   |          |            |
| 6   | Community                                       | :                     |                                      |          |          |          |                        |                          |   |          |            |
| 7   | Gender  | :                     |                                      |          |          |          |                        |                          |   |          |            |
| 8   | Date of Birth                                   | :                     | <b>D</b>                             | <b>D</b> | <b>M</b> | <b>M</b> | <b>Y</b>               | <b>Y</b>                 | <b>Y</b>                                    | <b>Y</b> | <b>Age</b> |
|     |   |                       |                                      |          |          |          |                        |                          |   |          |            |
| 9   | <b>Educational Qualification(s) :</b>           |                       |                                      |          |          |          |                        |                          |   |          |            |
|     | <b>Qualifications</b>                           | <b>Specialization</b> | <b>Institution / University Name</b> |          |          |          | <b>Year of Passing</b> | <b>Percentage / CGPA</b> |   |          |            |
|     | SSLC  |                       |                                      |          |          |          |                        |                          |   |          |            |
|     | HSC   |                       |                                      |          |          |          |                        |                          |   |          |            |
|     | UG  |                       |                                      |          |          |          |                        |                          |   |          |            |
|     | PG  |                       |                                      |          |          |          |                        |                          |   |          |            |
| 10. | <b>Additional Qualifications(if any)</b>        |                       |                                      |          |          |          |                        |                          |   |          |            |
|     |   |                       |                                      |          |          |          |                        |                          |   |          |            |
|     |   |                       |                                      |          |          |          |                        |                          |   |          |            |

| 11 | Experience               |             |        |    |                  |       |                |
|----|--------------------------|-------------|--------|----|------------------|-------|----------------|
|    | Name of the organization | Designation | Period |    | Total Experience |       | Nature of work |
|    |                          |             | From   | To | Years            | Month |                |
|    |                          |             |        |    |                  |       |                |
|    |                          |             |        |    |                  |       |                |
|    |                          |             |        |    |                  |       |                |
|    |                          |             |        |    |                  |       |                |

**Declaration:**

I declare that the information furnished above is true and correct to the best of my knowledge and belief and that no related information is concealed. If any discrepancy is found at any stage, the National Hub for Healthcare Instrumentation Development, Anna University, Chennai, shall cancel my selection/candidate.

Signature of the Applicant

Place:

Date: