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**10/09/2025**

**Applications are invited for the position of Project Assistant for the project sanctioned by Chief Minister's Research Grant (CMRG), 2024-25**

**Proceedings. No. CMRG / 3005 / H3 / 2024 / 047. Date: 16.07.2025**

**Name of the Project** : Digital Twin and AI-Powered Yoga Assistant System with Real-Time Asana Pose Estimation and Corrective Feedback

**Project ID** : CMRG2400326

**Principal Investigator** : Dr. S. Chitrakala, Professor, Department of CSE, College of Engineering, Anna University, Chennai -600025.

| S.No | Name of the Post | No. of Posts | Duration | Emoluments per month |
|------|------------------|--------------|----------|----------------------|
| 1. | Project Assistant | 1 | 3 Years | **Rs. 25,000/- Per Month (Consolidated)** |

**Essential Qualifications:      Project Assistant**

First Class in M.E/M.Tech(Computer Science and Engineering/Information Technology/Software Engineering/AI and Data Science/AI and ML/Multimedia technology /Big data analytics/Gaming technology and cloud computing/ IoT/cyber security/Electronics and Communication Engineering) ,MS (CSE/IT), M.Sc (Computer Science) / MCA

**Desirable:**

1. Candidates having knowledge and experience in Image Processing/Artificial Intelligence /Machine Learning/Deep Learning/IoT related works/ projects/Python/Unity 3D/Blender

2. A strong commitment and motivation to pursue research in the subject area and having good communication skills.

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**General Information:**

1. Short-listed candidates will be called for written test &/ interview. **No TA / DA will be given to candidates for attending the interview.**

2. The date and time of interview will be informed later to the candidates by email only. Candidates should appear for interview along with their original certificates and other relevant documents.

3. Selected candidate is also permitted to register for Ph.D programme in Anna University, Chennai.

4. The position is purely temporary. The initial appointment will be made for 6months and maybe extended based on the performance of the candidate. The total duration of the project is **3 years.**

5. Project will be carried out at College of Engineering, Guindy, Anna University, Chennai.

6. Any claim regarding qualification & experience should have the necessary certificates. The selection process is strictly as per the University guidelines

## How to Apply:

Interested candidates should send the filled-in application form(as per format attached)with self-attested photocopies of educational qualifications, date of birth certificate, any other experience certificates, Mark sheets, by post directly to the following address to reach on or before **27th of September, 2025 by 5.30pm** and **Scanned copy** of the application shall be sent to _**chitras@annauniv.edu.**_

**While sending the application, kindly mention in the top of the cover "Application for the post of Project Assistant – CMRG2400326.**

**Dr. S. Chitrakala**
Professor & Principal Investigator
Department of CSE,
College of Engineering, Guindy,
Anna University, Chennai – 25

**APPLICATION FORM (Project Assistant)**

Call for the recruitment of Project Assistant for CMRG Project No. CMRG2400326

**Proceedings. No. CMRG / 3005 / H3 / 2024 / 047. Date: 16.07.2025**

**(To be filled by office)**

| Application number | |
|---|---|
| Date of receipt | |

**1. Personal Details**

| Full Name (In Capital) | | | | |
|---|---|---|---|---|
| Date of Birth (DD/MM/YY) | | Gender (Male/Female) | | Affix Recent Passport Size Photo |
| Marital Status (Married/Unmarried) | | Nationality | | |
| Category (Gen/EWS/OBC/SC/ST) | | | | |
| Address for Communication | | Permanent Address | | |
| Mobile / Phone no. | | E-mail | | |
| Aadhar No. | | | | |
| Name of the post applied for | | | | |

**2. Education Background (From Matriculation Onward; Enclose photocopies of the qualifying degree certificates and mark sheets)**

| S. No. | Degree | Board / University | Regular/ Part time | Year | Division | % Marks /CGPA |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

**3.Professional Experience** (Enclose experience certificates)

| S. No. | Designation | Name of Organization | Period | | Nature of Work |
| | | | From | To | |
|---|---|---|---|---|---|
| | | | | | |

**4. Research Publications (if any)          :**

**5.Awards, Patents, Prizes etc., (if any):**

**6.Any other Qualifying Examination (GATE/CSIR/UGC/NET/Others):**

**7.Any other relevant information which is not covered above:**

**DECLARATION**

I hereby declare that I have carefully read the instructions and particulars supplied to me, and that the entries made in this application form are correct to the best of my knowledge and belief. If selected, I promise to abide by the rules and discipline of the Institute.

I note that the decision of the Institute is final in regard to selection. The Institute shall have the right to expel me from the Institute at any time after my selection, provided it is found that I was admitted on false particulars furnished by me or my antecedents prove that my continuance in the Institute is not desirable. I agree that I shall abide by the decision of the Institute, which shall be final.

**Place:**

**Date:**

**Signature of the Applicant**