



# ANNA UNIVERSITY CHENNAI - 600025

## RECRUITMENT OF PROJECT STAFF

*Engagement*

Dated 11-9-2025

Applications are invited for post mentioned below to be engaged in funded project activities namely "Sustainable Tariff mechanism and Grid Code for stable integration of Solar PV interconnection to utility grid in Tamilnadu" under Chief's Minister's Research Grant at DEEE, Anna University.

| Name of the Post  | No. of Positions required | Essential Qualification   | Monthly Salary (In Rs.) |
|-------------------|---------------------------|---|-------------------------|
| Project Assistant | 1                         | B.E in EEE (or) ME (or) M.Tech in any relevant branch in Electrical Engineering | 25,000                  |

### General Information:

1. Fresher's can also apply for the posts mentioned above.
2. The position is purely temporary for 6 months and may be extended based on the performance.

### How to Apply:

Interested candidates possessing qualifications as stated above, may send their filled-in application form (as per Annexure - I) along with scanned photocopies of educational qualifications, any other experience certificates (if applicable), Mark sheets, evidence of any other academic credentials to the following Email id, on or before 25-9-2025.

svapowersystems@yahoo.com

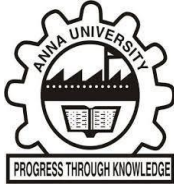
*Engagement*

Kindly mention in the subject as : "CMRG2401018 -EEE- – Project Staff recruitment – application"

*Handwritten signature*  
11/9/25

*for 8/12/19/25*  
Director CSRC  
DIRECTOR,  
CSRC  
ANNA UNIVERSITY,  
CHENNAI - 600 025.

*Handwritten initials*  
Sf  
12/9



**Annexure-I**  
**ANNA UNIVERSITY**  
**CHENNAI-25**  
**CMRG-APPLICATION FORM**

(To be filled by office)

|                    |  |                                    |  |
|--------------------|--|------------------------------------|--|
| Application number |  | Date of Receipt of the application |  |
|--------------------|--|------------------------------------|--|

**Personal Details:**

|   |  |                     |  |  |
|---|--|---------------------|--|--|
| Full Name(In Capital)   |  |                     |  | Affix Recent<br>Passport Size<br>Photo |
| Date of Birth<br>(DD/MM/YY)   |  | Gender(Male/Female) |  |  |
| Marital<br>Status(Married/Unmarried)  |  | Nationality         |  |  |
| Category(Gen/EWS/OBC/SC/ST)   |  |                     |  |  |
| Address for Communication   |  | Permanent Address   |  |  |
|   |  |                     |  |  |
| Mobile/Phone no.  |  | E-mail              |  |  |
| Name of the post applied for& post<br>code(Separate application for each<br>Post id required) |  |                     |  |  |

**Education Background (From Matriculation Onward; Attach Scanned copies of the qualifying degree certificates and mark sheets)**

| S.No. | Degree | Board/University | Regular/Part time | Year | Division | %Marks<br>/CGPA |
|-------|--------|------------------|-------------------|------|----------|-----------------|
|       |        |                  |                   |      |          |                 |
|       |        |                  |                   |      |          |                 |
|       |        |                  |                   |      |          |                 |
|       |        |                  |                   |      |          |                 |
|       |        |                  |                   |      |          |                 |

**Qualifying Examination (GATE/CSIR/UGC/NET/Others)**

| S.No. | Qualifying Examination | Branch | Year | Valid upto | Percentile | All India Rank | Anyother information |
|-------|------------------------|--------|------|------------|------------|----------------|----------------------|
|       |                        |        |      |            |            |                |                      |
|       |                        |        |      |            |            |                |                      |

**Professional Experience (Attach Scanned Copies of experience certificates)**

| S.No. | Designation | Name of Organization | Period |    | Nature of Work |
|-------|-------------|----------------------|--------|----|----------------|
|       |             |                      | From   | To |                |
|       |             |                      |        |    |                |
|       |             |                      |        |    |                |

**Research Publications(if any)** :

Awards,Patents,Prizes etc.,(if any) :

Any other relevant information which is not covered above:

**DECLARATION**

I declare that the information furnished above is true and correct to the best of my knowledge and belief and that no related information is concealed. If any discrepancy is found at any stage, Anna University, Chennai, shall cancel my application / selection. I am aware that this application is only for temporary position.

**Place:**

**Date:**

**Signature of the Applicant**