

Date: 27-04-2026

**Advertisement for the Recruitment of Project Assistant**

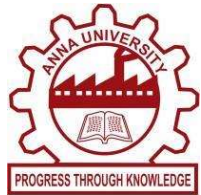
- Sponsoring Agency** : CMRG 2025 - 26, Directorate of Technical Education (DoTE), Tamil Nadu sponsored research project
- Project ID** : CMRG251334
- Title of the Project** : Building Futures: Nurturing Math and Science Skills of Tamilnadu Rural middle school children through a Tamil Small Language Model
- Principal Investigator** : Dr. Abirami Murugappan, Professor, Department of Information Science and Technology, CEG Campus, Anna University, Chennai-600025
- Name of the Post** : Project Assistant
- Number of Posts** : One
- Project Duration** : Three Years
- Essential Qualification** : B.E. / B.Tech (Computer Science and Engineering / Information Technology / Artificial Intelligence and Data Science / Artificial Intelligence Machine Learning / Electronics and Communication / other closely relevant specialization)  
(OR)  
M.E / M.Tech (Computer Science and Engineering / Information Technology / Artificial Intelligence and Data Science / Artificial Intelligence Machine Learning / Electronics and Communication / other closely relevant specialization)  
(OR)  
Master of Computer applications MCA (OR) M.Sc. (Computer Science / Information Technology / other closely relevant specialization)

**Emoluments per Month** : Rs.25,000/- (Consolidated) per month

**Desirable Skills** : Hands-on experience in Python with knowledge of AI, Computer Vision, Machine learning and Deep learning ,Good Communication & Technical writing skills

**How to Apply:**

Eligible candidates should submit the duly filled in application (as per Annexure – I), along with an updated Resume and self-attested photocopies of relevant certificates including Educational Qualification, Date of Birth proof, Mark sheets, Experience Certificate(if any) and supporting documents. The hard copy of the application should be sent to “**Dr. Abirami Murugappan, Professor, Department of Information Science and Technology, CEG, Anna University, Chennai - 600 025**” mentioning the subject as “**Application for Project Assistant under CMRG project grant under CMRG251334**” on or before **15.05.2026, 05.00 pm**. In addition, a scanned copy of the application along with all the supporting documents (in PDF format) should be sent to [abirami@auist.net](mailto:abirami@auist.net) with the subject line “Application for Post of Project Assistant”. Applications received after the deadline or incomplete in any respect will not be considered. Only shortlisted candidates will be called for the interview based on the eligibility criteria and supporting documents. The decision of the selection committee shall be final.

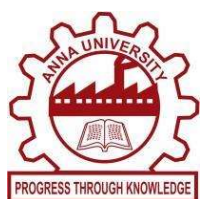


DEPARTMENT OF INFORMATION SCIENCE AND TECHNOLOGY  
COLLEGE OF ENGINEERING GUINDY  
ANNA UNIVERSITY CHENNAI - 600025



**General Instructions:**

1. The date, time and venue of the interview will be informed later to the shortlisted candidates via e-mail only. Candidate must appear for the interview with their original certificates and other relevant documents.
2. The candidate should ensure his/her eligibility for the post before applying. Only eligible candidates will be called for the offline interview based on eligibility criteria and supporting documents.
3. Any claims regarding qualifications & experience must be supported by the necessary certificates.
4. The applicant is solely responsible for the authenticity of the information and documents submitted. Any discrepancy found at any stage will lead to cancellation of candidature/appointment.
5. No TA/DA will be provided to candidates for attending the interview.
6. All terms & conditions of this recruitment/appointment will be as per the CMRG guidelines and those of Anna University, Chennai.
7. **The selected candidate may be permitted to register for the Ph.D. Programme in Anna University, Chennai, subject to eligibility conditions and University norms.**
8. **The position is purely temporary and contractual which will be renewed every year, subject to satisfactory performance. It is co-terminus with the project grant.**
9. The Institute reserves the right to fill or not fill the position or modify/ cancel the recruitment process without assigning any reason at any stage.
10. The project work will be carried out in the Department of Information Science and Technology, College of Engineering Guindy, Anna University, Chennai 600025.



**Annexure I - Application - Project Assistant**

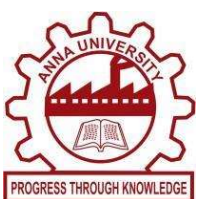
(Project ID : **CMRG251334** - Building Futures: Nurturing Math and Science Skills of Tamilnadu Rural middle school children through a Tamil Small Language Model)

(To be filled by office)

|                           |  |   |  |
|---------------------------|--|---|--|
| <b>Application number</b> |  | <b>Date of Receipt of the application</b> |  |
|---------------------------|--|---|--|

**(Details to be filled by candidate)**

|     |  |                         |  |                   |                 |                     |                   |                |
|-----|--|-------------------------|--|-------------------|-----------------|---------------------|-------------------|----------------|
| 1.  | Name (in Block Letter) with initials at the end  |                         | Affix Recent<br>Passport Size<br>Photo |                   |                 |                     |                   |                |
| 2.  | Address for Communication  |                         |  |                   |                 |                     |                   |                |
| 3.  | Permanent Address  |                         |  |                   |                 |                     |                   |                |
| 3.  | E-mail address (valid & functional)  |                         |  |                   |                 |                     |                   |                |
| 4.  | Mobile Number  |                         |  |                   |                 |                     |                   |                |
| 5.  | Nationality  |                         |  |                   |                 |                     |                   |                |
| 6.  | Community  | OC / BC / MBC / SC / ST |  |                   |                 |                     |                   |                |
| 7.  | Gender   | MALE / FEMALE           |  |                   |                 |                     |                   |                |
|     | Marital Status   | Married / Unmarried     |  |                   |                 |                     |                   |                |
| 8.  | Aadhar Number  |                         |  |                   |                 |                     |                   |                |
| 9.  | Date of Birth & Age as on 30.04.2026   |                         |  |                   |                 |                     |                   |                |
| 10. | Educational Qualifications (Enclose self-attested photocopies of the qualifying degree certificates and mark sheets) |                         |  |                   |                 |                     |                   |                |
|     | Qualification/ Degree  | Specialization / Branch | School/ College                        | Board/ University | Year of Passing | Regular / Part time | Percentage / CGPA | Class obtained |
|     | SSLC   |                         |  |                   |                 |                     |                   |                |
|     | HSC  |                         |  |                   |                 |                     |                   |                |



|     |   |   |        |    |                   |                  |       |  |
|-----|---|---|--------|----|-------------------|------------------|-------|--|
|     | UG  |   |        |    |                   |                  |       |  |
|     | PG  |   |        |    |                   |                  |       |  |
|     | Any other<br>(please<br>specify)  |   |        |    |                   |                  |       |  |
| 11. | Additional Qualifications (including higher degree(s)/Certificates/ GATE/CSIR/UGC/<br>NET/SET/Others):  |   |        |    |                   |                  |       |  |
|     | S. No.  | Details [Qualifying Examination, Branch, Year, Valid up to, Percentile, Rank, Any other<br>information] |        |    |                   |                  |       |  |
|     |   |   |        |    |                   |                  |       |  |
|     |   |   |        |    |                   |                  |       |  |
| 12. | Experience : (if any)   |   |        |    |                   |                  |       |  |
|     | Name of the<br>Organization   | Designation   | Period |    | Nature of<br>Work | Total Experience |       |  |
|     |   |   | From   | To |                   | Years            | Month |  |
|     |   |   |        |    |                   |                  |       |  |
|     |   |   |        |    |                   |                  |       |  |
|     |   |   |        |    |                   |                  |       |  |
| 13. | Additional information (Awards/Recognitions/Patents/Research Publications/Sponsored R & D<br>Projects): |   |        |    |                   |                  |       |  |
|     |   |   |        |    |                   |                  |       |  |
|     |   |   |        |    |                   |                  |       |  |
|     |   |   |        |    |                   |                  |       |  |
| 14. | Any other relevant information supporting the desirable skills  |   |        |    |                   |                  |       |  |
|     |   |   |        |    |                   |                  |       |  |
|     |   |   |        |    |                   |                  |       |  |

### Declaration

I hereby declare that I have carefully read the instructions and particulars provided to me, and that the entries made in this application are true and correct to the best of my knowledge and belief. If selected, I undertake to abide by the rules, regulations, and discipline of the University.

I understand that the decision of the University regarding the selection process is final and binding. I also acknowledge that the University has the right to terminate my engagement at any time after selection if it is found that I have furnished false information or if my conduct or antecedents are found to be unsuitable for continued association with the University.

I agree to abide by the decision of the University in all matters related to this application. I am fully aware that this application is for a temporary position only.

Place:

Date:

Signature of the Applicant