

**CENTRE FOR MEDICAL ELECTRONICS  
DEPARTMENT OF ELECTRONICS AND COMMUNICATION ENGINEERING  
COLLEGE OF ENGINEERING, GUINDY.  
ANNA UNIVERSITY, Chennai – 600 025.  
(www.annauniv.edu)**



Date: 18.01.2023

### Recruitment

Applications are invited from eligible candidates for the post of Project Associate-I (PA-I) under the SERB funded Project entitled “Design and development of wearable gait analysis system” for a period of three years in the Centre for Medical Electronics, College of Engineering, Guindy, Anna University, Chennai 600 025.

Sl. No.	Name of the Post	Qualifications	Duration	Salary
1	PROJECT ASSOCIATE-I  (1 No.)	<b>Essential:</b> First class in M.E/M.Tech in Medical Electronics/Biomedical Engineering and First Class in B.E/B.Tech Biomedical Engineering/Medical Electronics/ECE  <b>Desirable:</b> Experience in working with Gait analysis	3 years	Rs.25,000/- + 24% HRA

Interested candidates need to send the **softcopy and hardcopy** of their Bio data, photograph and photo copies of all relevant documents with filled in Application Form to [drsponguzhaliserb@gmail.com](mailto:drsponguzhaliserb@gmail.com) and by post so as to reach the Principal Investigator on or before **02.02.2023**. The envelope should be superscripted with **CME/SERB/PA/2023 dt.18.01.2023**. The short listed candidates will be interviewed. The actual date and time of interview will be intimated only to the eligible candidates in due course **by email only**. No T.A/D.A will be paid for attending the interview.

Contact address of the Principal Investigator:

**Dr.S.Poonguzhali,**  
Professor,  
Centre for Medical Electronics,  
Department of Electronics and Communication Engineering,  
College of Engineering Guindy,  
Anna University, Chennai - 600 025.  
E-mail: [poongs@annauniv.edu](mailto:poongs@annauniv.edu)  
Phone: 044-2235-7978 (Office)

**APPLICATION FOR THE POST OF PROJECT ASSOCIATE-I IN**  
**CENTRE FOR MEDICAL ELECTRONICS**

Attach your  
Recent Passport  
size  
Photo here

Name :

Date of Birth :

Gender :

Degree & Branch :

Year of Passing :

Percentage/CGPA :

College/University :

Project(s) Done :

Work Experience :

Other Skills :

Address for  
Communication :

Email :

Mobile :

**DECLARATION:**

I hereby declare that all details furnished above are true to the best of my knowledge.

Place:

Date:

SIGNATURE