



**DEPARTMENT OF INFORMATION TECHNOLOGY  
ANNA UNIVERSITY, MIT CAMPUS, CHENNAI - 600044**

**Advertisement for Project Associate – I Position**

**Title of the Project:** Revolutionizing Dental Care in Remote Areas: A Telemedicine Approach Leveraging AI and IoT

**Sponsoring Agency:** TIH Foundation for IoT & IoE

**Project Sanction No.:** TIH-IoT/2023-09/ TDP5/Healthcare/SL-001, dated 26.09.2023

**Principal Investigator:** Dr. G. Rajesh

**Name of the Post** : Project Associate - I

**Number of Posts** : One

**Duration** : 18 months

**Essential Qualification:** B.E. / B.Tech CSE/IT/ECE

**Emoluments per Month:** Rs. 30,000/- (as per CTDT norms)

**Desirable Skill:** Artificial Intelligence – Machine Learning / Deep Learning, IoT, Programming

Language: Python/R, Embedded systems, Good Communication and Presentation Skills.

**General Instructions:**

1. Applicant should have an electronic version of all original certificates including mark sheets (matriculation or equivalent onwards), Experience certificate (s), and Other relevant documents (including one set of self-attested certificate (s)/document (s) and update Curriculum Vitae.
2. Copy of the application in the prescribed format along with CV and copies of all supporting documents as a single PDF file should be sent through **E-mail: raajiimegce@gmail.com with subject as “Application for Project Associate – I under TIH Foundation for IoT & IoE – TDP-5 Research grant (TIH-IoT/2023-09/TDP5/Healthcare/SL-001)” on or before 02.02.2024.** For more information, contact: Dr. G. Rajesh, at +91 9788856412.
3. Candidate should ensure their eligibility for the post before applying. Eligible candidates will be called for offline interviews.
4. The assignment is purely temporary in nature and is a co-terminus with the project grant.
5. No TA/DA will be given to candidates for attending the interview.
6. Selected candidate with M.E/M.Tech qualification may be permitted to register for the Ph.D. programme at Anna University, Chennai.
7. The position is temporary and will be renewed every year subject to satisfactory performance and grants availability.
8. All the terms & conditions for this Recruitment/Appointment will be as per the guidelines of CTDT-Anna University, Chennai.
9. The institute reserves the right to cancel the recruitment without assigning any reason.
10. The date and time of the interview will be informed later to the candidates by E-mail only. Candidate should appear for an interview along with their original certificates and other relevant documents.



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**Application Form for Project Associate – I Recruitment  
(Project Sanction No. TIH-IoT/2023-09/ TDP5/Healthcare/SL-001)**

**Applicant Details**

|    |   |                        |                 |                   |                 |                  |                |   |   |                                  |
|----|---|------------------------|-----------------|-------------------|-----------------|------------------|----------------|---|---|----------------------------------|
| 1. | Name (in Block Letter) with initials at the end |                        |                 |                   |                 |                  |                |   |   | Affix Recent Passport Size Photo |
| 2. | Address for Communication                       |                        |                 |                   |                 |                  |                |   |   |                                  |
| 3. | E-mail address (valid &functional)              |                        |                 |                   |                 |                  |                |   |   |                                  |
| 4. | Mobile Number                                   |                        |                 |                   |                 |                  |                |   |   |                                  |
| 5. | Nationality                                     |                        |                 |                   |                 |                  |                |   |   |                                  |
| 6. | Community                                       | OC                     | BC              | MBC               | SC              | ST               |                |   |   |                                  |
| 7. | Gender  | MALE / FEMALE          |                 |                   |                 |                  |                |   |   |                                  |
| 8. | Date of Birth                                   | D                      | D               | M                 | M               | Y                | Y              | Y | Y | Age<br>(as on 01.01.24)          |
|    |   |                        |                 |                   |                 |                  |                |   |   |                                  |
| 9. | Educational Qualifications                      |                        |                 |                   |                 |                  |                |   |   |                                  |
|    | Certificates/ Degree                            | Specialization/B ranch | School/ College | Board/ University | Year of Passing | Percentage/ CGPA | Class obtained |   |   |                                  |
|    | SSLC  |                        |                 |                   |                 |                  |                |   |   |                                  |
|    | HSC   |                        |                 |                   |                 |                  |                |   |   |                                  |
|    | UG  |                        |                 |                   |                 |                  |                |   |   |                                  |
| PG |   |                        |                 |                   |                 |                  |                |   |   |                                  |

| 10.     | Additional Qualifications (including higher degree(s)/Certificates/ NET/SET):          |             |        |    |                |                  |       |
|---------|--|-------------|--------|----|----------------|------------------|-------|
|         |  |             |        |    |                |                  |       |
|         |  |             |        |    |                |                  |       |
|         |  |             |        |    |                |                  |       |
| 11.     | Experience: (if any)   |             |        |    |                |                  |       |
| Sr. No. | Name of the Organization   | Designation | Period |    | Nature of Work | Total Experience |       |
|         |  |             | From   | To |                | Years            | Month |
|         |  |             |        |    |                |                  |       |
|         |  |             |        |    |                |                  |       |
|         |  |             |        |    |                |                  |       |
|         |  |             |        |    |                |                  |       |
|         |  |             |        |    |                |                  |       |
|         |  |             |        |    |                |                  |       |
| 12      | Any Additional information (Awards/Recognitions/Publications/Sponsored R& D Projects): |             |        |    |                |                  |       |
|         |  |             |        |    |                |                  |       |
|         |  |             |        |    |                |                  |       |
|         |  |             |        |    |                |                  |       |
|         |  |             |        |    |                |                  |       |

### **Declaration**

I hereby declare that I have carefully read the instructions and particulars supplied to me and that the entries made in this application form are correct to the best of my knowledge and belief. If selected, I promise to abide by the rules and discipline of the institute. I note that the decision of the institute is final in regard to selection. The institute shall have the right to expel me from the institute at any time after my selection, provided it is found that I was admitted on false particulars furnished by me or my antecedents prove that my continuance in the institute is not desirable. I agree that I shall abide by the decision of the institute, which shall be final.

Signature of the Applicant

Place:

Date: