



**Anna University, Chennai – 600 025**  
Kalanjiyam Building, 2<sup>nd</sup> Floor, Opp. to Mining Engineering,  
Ph. +91-44-2235 7933, E mail: upe.au.2017@gmail.com

**Dr. S. Muttan**  
Coordinator

The University with Potential for Excellence (UPE) is funded by the University Grants Commission (UGC) for carrying out mission-oriented projects related to Bio Medical Engineering and Instrumentation invites application for the following post. Candidates should **submit their Application in the prescribed format on or before 26.08.2019** along with a copy of educational certificates and community certificate **through post** to the below mentioned address.

The Coordinator,  
University with Potential for Excellence,  
Kalanjiyam Building,  
2<sup>nd</sup> Floor, OPP. to Mining Engineering,  
Anna University,  
Chennai – 600 025.  
Email: [upe.au.2017@gmail.com](mailto:upe.au.2017@gmail.com)

Superscribe the envelope with “Application UPE-TA – Optoelectronics and Imaging”

The short-listed candidates will be called for a **written test and interview** after scrutinizing the applications. The actual date and time of written test and interview will be intimated to the short-listed candidates in due course **by E-mail only**.

| S.No | Manpower   | Qualification   |
|------|--|---|
| 1.   | <b>Technical Assistant:</b><br>(Optoelectronics and Imaging)<br><b>1 Post</b><br><br>Salary:<br>B.E – Rs.25,000/- per month<br>M.E – Rs.30,000/- per month | <b>First class in</b><br>in B.E(Electronics and Communication Engineering)<br>B.E (Bio Medical Engineering.) / B.E (Medical Electronics)/<br>/M.E (Applied Electronics)/ M.E(Embedded System)/M.E.(Medical Electronics)/<br>M.E (Bio Medical Engineering).<br><br><b>Expertise in Medical Image Processing. Programming using MATLAB, FPGA is Mandatory</b> |

**General Instructions**

- Application should reach us on or before **26.08.2019**
- Candidates attending the interview will do so at their own expense.
- These posts are purely temporary.
- Selected candidates have to report for their duty within 1 week after the interview.
- The duration of the fellowship would be coterminous with the project.
- The selection criteria are as per the guidelines of Anna University, Chennai.

For further details please contact: Coordinator, UPE, Anna University, Chennai - 600 025.  
Ph. 044-2235 7935/7933

**Dr. S. SHENBEGADEVI**  
Principal Investigator, UPE

**Dr. S. Muttan**  
Coordinator, UPE

**Personal Profile:**

|                |                |
|----------------|----------------|
| Applicant Name |                |
| Father's Name  |                |
| Date of Birth  |                |
| Marital Status | Single/Married |
| Gender         | Male/Female    |
| Community      |                |

**Contact Details:**

|   |         |
|---|---------|
| Present Address                                       | Address |
| City/State/Pin code                                   |         |
| Mobile  |         |
| Email   |         |
| Permanent Address (if different from present address) | Address |

**Educational Qualification:**

Please list in chronological order, starting from matriculation onwards.

| Name of the Examination/Degree | University/ Board | Division/ Grade | Field of study / Subject/s | Date of passing | Place/ Country |
|--------------------------------|-------------------|-----------------|----------------------------|-----------------|----------------|
|                                |                   |                 |                            |                 |                |
|                                |                   |                 |                            |                 |                |
|                                |                   |                 |                            |                 |                |
|                                |                   |                 |                            |                 |                |

**Other Details:**

- i. Publications Authored/Co-Authored/Edited. Please list starting from latest
- ii. Seminars/Conferences/Symposia Attended
- iii. Patents Filed/Granted
- iv. Any other Industry training program attended
- v. Award/ Fellowship
- vi. Experience
- vii. Other information

**Declaration:**

I declare that the information I have provided in this application form, to the best of my knowledge and belief, is correct and complete.

If the information found are not correct, in the later stage, I may render myself liable to disqualification from the selection process or, if awarded the fellowship, to be withdrawn.

Date:

Signature of the Applicant