



Dr. S. Muttan  
Coordinator, UPE

# Anna University, Chennai

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The University with Potential for Excellence (UPE) is funded by the University Grants Commission (UGC) for carrying out mission-oriented projects related to Bio Medical Engineering and Instrumentation invites application for the following post. Candidates should **submit their Application in the prescribed format on or before 20.08.2018** along with a copy of educational certificates and community certificate to the Principal Investigator, Image Processing, UPE **through post** to the below mentioned address.

**Dr. M. Sasikala**  
**Principal Investigator, Image Processing, UPE,**  
**Centre for Medical Electronics,**  
**Department of ECE,**  
**CEG Campus, Anna University,**  
**Chennai – 600 025.**  
**E-mail: [sasikala@annauniv.edu](mailto:sasikala@annauniv.edu)**

**Superscribe the envelope with “Application UPE-TA- Image Processing”**

The short-listed candidates will be called for a **written test and interview** after scrutinizing the applications. The actual date and time of written test and interview will be intimated to the short-listed candidates in due course **by E-mail only**.

S.No	Manpower	Qualification
1.	<b>Technical Assistant:</b> (Image Processing) 1 Post (Rs. 15,000 /- p.m)	<b>Essential:</b> B.E: Biomedical Engineering with knowledge in Image Processing and MATLAB programming. <b>Desirable:</b> M.E (Medical Electronics / Biomedical Engg.) with knowledge in Image processing and MATLAB programming.

## General Instructions

- Application should reach us on or before **20.08.2018**
- Candidates attending the interview will do so at their own expense.
- These posts are purely temporary.
- Selected candidates have to report for their duty within 1 week after the interview.
- The duration of the fellowship would be coterminous with the project.
- The selection criteria are as per the guidelines of Anna University, Chennai.

For further details please contact: Coordinator, UPE, Anna University, Chennai - 600 025.  
Ph. 044-2235 7935/7933

**Dr. M. Sasikala**  
**Principal Investigator**

**Personal Profile:**

Applicant Name	
Father's Name	
Date of Birth	DD/MM/YY
Marital Status	Single/Married
Gender	Male/Female
Do you belong to SC/ST	Yes/No (If Yes Please attach the community certificate)

**Contact Details:**

Present Address	Address
City/State/Pincode	
Mobile	
Email	
Permanent Address (if different from present address)	Address

**Educational Qualification:**

Please list in chronological order, starting from matriculation onwards.

Name of the Examination/Degree	University/ Board	Division/ Grade	Field of study / Subject/s	Date of passing	Place/ Country

**Other Details:**

- i. Publications Authored/Co-Authored/Edited. Please list starting from latest
- ii. Seminars/Conferences/Symposia Attended
- iii. Patents Filed/Granted
- iv. Any other Industry training program attended
- v. Award/ Fellowship
- vi. Experience
- vii. Other information

**Declaration:**

I declare that the information I have provided in this application form, to the best of my knowledge and belief, is correct and complete.

If the information found are not correct, in the later stage, I may render myself liable to disqualification from the selection process or, if awarded the fellowship, to be withdrawn.

Date:

Signature